| ENTRY BLANK   |  |
|---|--|
| PLEASE TYPE OR PRINT  | Entered previous May Show                    |
| ☐ Ms.<br>☑ Mr. Artist Joseph M.   | ✓ Yes □ no      ✓ Nooddell  (Last Name Last) |
| Permanent 4200 Lander Address Street  | Rd., Chagein Fall                            |
| 44022 Tel. (216) 8  |  |
| Zip Area Code Temporary Address   |  |
| Street  | City   |
| Tel. ( )  |  |
| Zip Area Code   |  |
| Permanent address is in what county   | n Cuyahoga                                   |
| Born in Cuyahoga County   |  |
| Collaborator  |  |
| (If Any)  |  |
| If May Show entries are not accepted.  Artist will pick up at Museum.  Museum should dispose of.  Museum should ship to artist C. |  |
|   | 312, d. 1, i.i. 20d. 1003                    |
| Special Instructions When necessary include below instruction the object is to be assembled and di                                |  |
|   |  |
|   |  |

## THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature Marsh m. Wooddell

| ENTRY BLAI   | VKS             |                      |                           |                       |         |                    |  |  |
|--|-----------------|----------------------|---------------------------|-----------------------|---------|--------------------|--|--|
| ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography ☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts |                 |                      |                           |                       |         |                    |  |  |
| Medium or Materia  |                 | Vood                 |                           | ESO: Cla              | La      |                    |  |  |
| Ebo  | 2 y             | Box                  |                           |                       |         |                    |  |  |
| Title 7  |                 |                      |                           |                       |         |                    |  |  |
| Price or NFS<br>\$ 65,00   | If NFS Only     |                      |                           | Size<br>134"X 3" × 5" |         |                    |  |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |                 |                      |                           |                       |         |                    |  |  |
| Additional No. For   | Sale            | Total No. in Edition |                           | rice<br>Inframed      |         | Price<br>of Frames |  |  |
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| 22 (MI)  |                 |                      |                           |                       |         |                    |  |  |
|  |                 |                      |                           |                       |         |                    |  |  |
|  |                 | 3/20 1               |                           |                       |         |                    |  |  |
| ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography ☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts |                 |                      |                           |                       |         |                    |  |  |
| Medium or Materials Wood   |                 |                      |                           |                       |         |                    |  |  |
| Walnut and Ebony Box   |                 |                      |                           |                       |         |                    |  |  |
| Title  |                 |                      |                           |                       |         |                    |  |  |
| Price Framed or NFS 855,00   | NFS If NFS Only |                      | Size<br>(3/4 × 23/4" × 5" |                       |         |                    |  |  |
| GRAPHICS AND PHOTOGRAPHY ONLY  |                 |                      |                           |                       |         |                    |  |  |
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| 03(M1)   |                 |                      |                           |                       |         | Υ                  |  |  |